

# Dairy, Beef, Sheep, Goat, and Swine Registration Form

*Use separate form for each exhibitor*

Exhibitor Name: \_\_\_\_\_ SMF Exhibitor #: \_\_\_\_\_  
 Adult? \_\_\_\_ Youth? \_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Livestock Entry Fee: \$6.00-Open dairy, open beef; \$4.00-Open Sheep, Goats, Swine. Youth: Sponsored by AgChoice.  
**Late fee: If postmarked or emailed after July 14 add \$2.00 per animal.**

Number of Fair Pens Requested: \_\_\_\_\_ I would like to share a pen with or be close to \_\_\_\_\_.  
 (We cannot guarantee these arrangements but we will try to accommodate your request.)

**Use codes from premium book**

Species	Dept. #	Section #	Class #	Ear # or Tattoo	Class Description (from premium book)	Entry Fee
<i>Dairy</i>	<i>2</i>	<i>4</i>	<i>6</i>	<i>1234</i>	<i>SAMPLE: Winter yearling heifer</i>	<i>\$6.00</i>
<i>Dairy</i>	<i>10</i>	<i>204</i>	<i>1</i>	<i>4321</i>	<i>SAMPLE: Spring heifer calf</i>	<i>-----</i>

I hereby agree to abide by the rules found in the South Mountain Fair Premium Book. I have read the General Fair Rules and General Livestock Information sections and will abide by these rules. Failure to do so may result in premium forfeiture or disqualification from the show.

**“I attest and affirm that a “veterinarian consultation relationship” – as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto – “exists with regard to any animals I will be exhibiting”.**

Signature of Exhibitor: \_\_\_\_\_

**Total number of animals entered \_\_\_\_\_ \*\*REQUIRED\*\***

Total Entry Fees for open livestock classes. Enclosed: \$ \_\_\_\_\_ Paid by ( ) Check # \_\_\_\_\_ ( ) Cash  
**Payable to South Mountain Fair.**

**RETURN TO: Joanne Irvin, 180 Conrad Lane, Gardners, PA 17324**  
**\*\*\*Must be postmarked or emailed to smfjvi@yahoo.com by July 14\*\*\***  
**No entries accepted from any social media (facebook, twitter, etc.)**  
**DO NOT SEND TO DEPARTMENT CHAIRS, SEND DIRECTLY TO JOANNE IRVIN**