

# Department 19 - Photography

Brenda Beecher, Chairperson  
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 Located in Building 7

## General Rules:

- Exhibits will be accepted on Sunday August 19, 2012 from 2-4 p.m. and on Monday August 20, 2012 from 4-8 p.m. or the General Entries Registration Form may be used if mailed by August 1. The General Entries form can be found at the back of this book or on the web site at [www.southmountainfair.com](http://www.southmountainfair.com).
- All exhibits will be released to exhibitors on Sunday August 26, 2012 from 2-4 p.m. No prize money will be awarded for exhibits removed in violation of this rule.**
- All pictures must be framed and **PROPERLY WIRED FOR HANGING**. An actual wire **MUST** be attached on each side of the frame and run across the back of the frame from side to side so that they can be hung safely. **No photos will be accepted that use any kind of tape to attach or secure the wire to the frame.** Frames may be sizes 5x7 up to 11x14 only.
- Exhibitors may enter one photo per class **up to a maximum of 10 photos per exhibitor**. No photos may have previously been exhibited at the Fair.
- Professional photographers are not eligible to enter any classes except the Professional Portfolio class.
- Professional Portfolio exhibitors must submit 5 matted photos, from any of the classes, one per class. A professional is anyone who in the last year, has taken commissions to do photography and/or earned money for their photography other than prize money.
- If a professional enters a class other than the professional portfolio class, at the discretion of the judges, they may be eliminated from the contest and will forfeit any prizes given.

## Section 12 - Junior, Ages 10 and under

### Section 13 - Junior, Ages 11-17

### Section 14 - Senior, Ages 18 and over

Class	Class	Premiums	\$5.00	4.00	3.00
01 Color, People, Portrait	13 Black & White, People, Portrait				
02 Color, Animal, Birds, Pets	14 Black & White, Animal, Birds, Pets				
03 Color, Butterflies, Insects	15 Black & White, Butterflies, Insects				
04 Color, Landscape	16 Black & White, Landscape				
05 Color, Floral	17 Black & White, Floral				
06 Color, Buildings, Bridges	18 Black & White, Buildings, Bridges				
07 Color, Sunrise, Sunset	19 Black & White, Action, Sports				
08 Color, Action, Sports	20 Black & White, South Mountain Fair Scene				
09 Color, South Mountain Fair Scene	21 Black & White, Adams County Landmark				
10 Color, Adams County Landmark	22 Black & White, Abstract				
11 Color, Abstract	23 Black & White, Collage				
12 Color, Collage					
	<b>24 Best of Show, one in each section</b>	<b>\$10.00</b>			

## Section 15 - Professional Photographer Portfolio

Premiums: \$20.00 15.00 10.00

Class	
01	Professional Portfolio, 5 photos, from above classes, 1 per class.